

PREPARED BY:
MID-AMERICA TITLE AGENCY, INC.
993 CORDOVA STATION AVENUE
CORDOVA, TN 38018
(901)755-9674

BOOK 864 PAGE 547 STATE MS.-DE SOTO CO.

OCT 22 3 54 PM '96 *mc*
vj

MISSISSIPPI REAL ESTATE LIEN ASSIGNMENT
STATE OF ~~MISSISSIPPI~~
COUNTY OF ~~SHREVEPORT~~ DeSoto

BK 864 PG 547
W.F. DAVIS CH. CLK.

KNOW ALL MEN BY THESE PRESENTS THAT COMMUNITY MORTGAGE CORPORATION
(THE "TRANSFEROR", WHETHER ONE
OR MORE) FOR AND IN CONSIDERATION OF THE SUM OF TWO HUNDRED THOUSAND
AND NO/100----- (\$ 200,000.00)
PAID TO THE TRANSFEROR BY NEW SOUTH FEDERAL SAVINGS BANK
(THE "TRANSFEREE") THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,
DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE,
THAT CERTAIN PROMISSORY NOTE FOR TWO HUNDRED THOUSAND AND NO/100-----
(\$ 200,000.00) DATED SEPTEMBER 18, 1996
MADE BY RONALD L. WINKLER AND LINDA K. WINKLER BEING PAYABLE
TO COMMUNITY MORTGAGE CORPORATION OR ORDER.

AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY
TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE THAT CERTAIN
MORTGAGE (THE "LIEN") FROM RONALD L. WINKLER AND LINDA K. WINKLER
TO COMMUNITY MORTGAGE CORPORATION
DATED THE 18TH DAY OF SEPTEMBER, 1996, RECORDED IN
REAL PROPERTY BOOK 858, PAGE 550, OF THE RECORDS IN THE
OFFICE OF THE JUDGE OF PROBATE COURT, SHREVEPORT DeSoto COUNTY,
MISSISSIPPI, WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE.

AND, THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM
UNTO THE TRANSFEREE ALL OF THE RIGHT, TITLE AND INTEREST OF THE
TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE
LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO
THE TRANSFEREE THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE
SAME AND SAID SECURITY THEREFOR.

AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFEREE
THAT (I) THE LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN
NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR HAS MAKE NO
PRIOR ASSIGNMENTS OF THE LIEN (IV) THAT THE TRANSFEROR HAS GOOD
AND LAWFUL RIGHT TO ASSIGN THE SAME, (V) THAT THERE ARE NO LIENS
SUPERIOR TO THE LIEN EXCEPT: (X) NONE OR ()
FROM

TO WHICH THE
TRANSFEROR WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE
THAN \$ (VI) THAT ALL DISCLOSURES AND NOTICES
REQUIRED BY THE FEDERAL CONSUMER CREDIT PROTECTION ACT AND BY THE
REGULATIONS OF THE BOARD OF GOVERNORS PROMULGATED PURSUANT
THERETO HAVE BEEN PROPERLY MADE AND GIVEN IN REGARD TO THE LIEN
AND (VII) THAT ALL OTHER LAWS, RULES AND REGULATIONS APPLICABLE
TO THE LIEN HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH.

THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO
BE NOT LESS THAN \$200,000.00.

IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT,
AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS 24TH DAY OF
SEPTEMBER, 1996.

COMMUNITY MORTGAGE CORPORATION

BY: Angela L. MacLin
ITS: ANGELA L. MACLIN, SR VICE PRESIDENT

STATE OF TENNESSEE
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN
SAID STATE, HEREBY CERTIFY THAT ANGELA L. MACLIN
WHOSE NAME AS SR VICE PRESIDENT OF COMMUNITY

MORTGAGE CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT AND
WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS
SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME
BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID
CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 24TH DAY OF SEPTEMBER,
1996.

Return to
MID-AMERICA TITLE AGENCY, INC.
993 CORDOVA STATION AVENUE
CORDOVA, TENN 38018-2136 755-9474

Notary Public
MY COMMISSION EXPIRES SEPTEMBER 11, 1997

